

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

Date: 01/31/25
Meeting Date: 02/10/25
Submitted By: Rick Bailey
Department: Road and Bridge-Precinct 1
Signature of Elected Official/Department Head:
Rick Bailey

Court Decision: <small>This section to be completed by County Judge's Office</small>	
	2-10-25

Description:

Transfer of 2006 Ford F-150, Asset #: 13974, VIN: 1FTRF12W29KB80466,
from Hamm Creek Park to PCT 1, transfer amount 4,000.00.

(May attach additional sheets if necessary)

Person to Present: _____

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: _____ minutes

Session Requested: (check one)

☐ Action Item ☒ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☒ County Attorney ☐ IT ☒ Purchasing ☒ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

Approved in CC on 9/11/2023

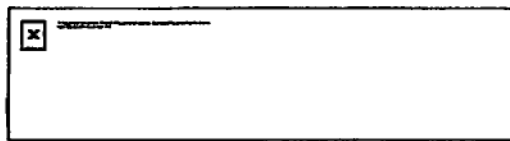
Keli Pack

From: Kelley Blue Book <reply@messages.kbb.com>
Sent: Thursday, January 23, 2025 8:13 AM
To: Keli Pack
Subject: Your Instant Cash Offer is ready to be redeemed!

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Your Kelley Blue Book® Instant Cash Offer

Participating Dealers are interested in your:
2009 Ford F150 Regular Cab
[Review vehicle details](#)

\$4,000

This offer can only be redeemed at a Participating Dealer.
Kelley Blue Book doesn't redeem offers, purchase vehicles or
own/operate Participating Dealers.

Offer good until: 1/30/2025
Offer ID: ca4fab8d-7f22-43d9-9e4d-7e007f59d309
Email: kpack@johnsoncountytx.org
ZIP Code: 76033